

Carl Schmitt And Leo Strauss The Hidden Dialogue

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In 1932 Leo Strauss published a critical review of Concept that initiated an extremely subtle exchange between Schmitt and Strauss regarding Schmitt's critique of liberalism. Although Schmitt never answered Strauss publicly, in the third edition of his book he changed a number of passages in response to Strauss's criticisms.

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Carl Schmitt was the most famous and controversial defender of

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political theology in the twentieth century. But in his best-known work, *The Concept of the Political*, issued in 1927, 1932, and 1933, political considerations led him to conceal the dependence of his political theory on his faith in divine revelation. In 1932 Leo Strauss published a critical review of *Concept*

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Carl Schmitt and Leo Strauss in the Chinese-Speaking World: Reorienting the Political, Kai Marchal and Carl K.Y. Shaw, eds. Lanham, Lexington Books, 2017. Carl Schmitt and Leo Strauss are

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extremely popular in China, especially in Mainland China—this is no longer a secret in the Western academia. As early as 2003, Stanley Rosen had already told the Boston Globe that “A very, very significant circle of Strauss admirers has sprung up, of all places, China.”.

Carl Schmitt and Leo Strauss in the Chinese-Speaking World ...

Carl Schmitt and Leo Strauss : the hidden dialogue ; including Strauss's notes on Schmitt's Concept of the political and three letters from Strauss to Schmitt / Heinrich Meier ; translated by J. Harvey Lomax; foreword by Joseph Cropsey. p. cm. Includes index. 1. Schmitt, Carl, 1888- Begriff des Politischen. 2. Strauss, Leo—Correspondence. 3.

Carl Schmitt and Leo Strauss

ABSTRACT Since the beginning of the twenty-first century, the works of Carl Schmitt and Leo Strauss have become popular in Chinese academic circles. Professor Liu Xiaofeng and Professor Gan Yang are two of the most prominent Chinese political philosophers who have actively introduced Schmitt and Strauss to China.

Carl Schmitt, Leo Strauss, and the Issue of Political ...

Leo Strauss, Carl Schmitt, and Illiberal China. AEIdeas. Foreign and

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Defense Policy Asia. Gary J. Schmitt @GaryJSchmitt1. December 20, 2010. In the most recent issue of the New Republic, Columbia ...

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Leo Strauss (/ s t r a ? s /; German: [?le?o ??t?a?s]; September 20, 1899 – October 18, 1973) was a German-American political philosopher and classicist who specialized in classical political philosophy. Born in Germany to Jewish parents, Strauss later emigrated from Germany to the United States. He spent much of his career as a professor of political science at the University of ...

Leo Strauss - Wikipedia

Carl Schmitt (/ ? m ? t /; German: ; 11 July 1888 – 7 April 1985) was a German jurist, political theorist, and prominent member of the Nazi Party. Schmitt wrote extensively about the effective wielding of political power. A conservative theorist, he is noted as a critic of parliamentary democracy, liberalism, and cosmopolitanism, and his work has been a major influence on subsequent ...

Carl Schmitt - Wikipedia

Leo Strauss's pointed 1932 critique of Schmitt's The Concept of the Political concludes by observing that liberalism is not what,

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ultimately, matters to Schmitt. What Schmitt is really opposed to, according to Strauss, is not liberalism itself but the unseriousness present in a certain kind of liberalism that seeks agreement and peace at the complete expense of the fundamental human questions for meaning and purpose.

Carl Schmitt, Leo Strauss, and the Woke Post-Liberals

Heinrich Meier, Carl Schmitt, Leo Strauss und der Begriff des Politischen. Zu einem Dialog unter Abwesenden. Stuttgart: J.B. Metzler, 1988. Translated into English by J. Harvey Lomax as Carl Schmitt and Leo Strauss: The Hidden Dialogue. Chicago: University of Chicago Press, 1995.

On Strauss's Thought | The Leo Strauss Center

Carl Schmitt and Leo Strauss: The Hidden Dialogue eBook: Meier, Heinrich, Lomax, J. Harvey: Amazon.co.uk: Kindle Store

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Saturday, December 1, 2012. According to William Altman's *The German Stranger*, Leo Strauss concocted a "radical critique of liberal democracy" that is a "synthesis" of the thought of Carl Schmitt and Martin Heidegger, "two cowardly, utterly repulsive, and lapel pin-

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wearing Nazi philosophers.". Strauss could not join the party due to his "Jewish blood," but he "did what no mere Nazi could have done or dreamed of doing: he boldly brought his anti-liberal project to the ...

Misreading Leo Strauss | Hoover Institution

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Carl Schmitt and Leo Strauss in the Chinese-Speaking World does much more than contribute to the developing literature on cross-cultural political theory. By approaching Schmitt and Strauss from (a) Chinese perspective(s), the authors give us a much more complex understanding of these scholars.

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Carl Schmitt was the most famous and controversial defender of political theology in the twentieth century. But in his best-known work, *The Concept of the Political*, issued in 1927, 1932, and 1933, political considerations led him to conceal the dependence of his political theory on his faith in divine revelation. In 1932 Leo Strauss published a critical review of *Concept* that initiated an ...

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