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The early valley settler rests in the Boydston Cemetery at ... They moved on to Lookout Valley about 1820. When Thomas Boydston died in 1835, he was living at Ripley, Tenn., having moved there ...

~~Cavanaugh Boydston Was Among The Earliest Settlers Of Lookout Valley~~

The Blackwells were among the earliest settlers in the lush valley of East ... Blackwell and Rebecca Lindsay were married in 1816. In 1820, the William Blackwells moved to Hall County, Ga.

~~Blackwells Were Among Earliest East Brainerd Settlers~~

In 1820, an angry sperm whale sank the whaleship ... Nantucket's English settlers, who first disembarked on the island in 1659, had been mindful of the sea's dangers. They had hoped to earn ...

~~How Nantucket Came to Be the Whaling Capital of the World~~

It was from Saint John that the earliest Covenanter cries for assistance had emanated, and the brothers Willson had written from that city after their visit in 1821. The Missionary Society had hoped .

~~Covenanters in Canada: Reformed Presbyterianism from 1820 to 2012~~

The first confirmed sighting of mainland Antarctica was attributed to a Russian expedition in 1820, while the first landing on the mainland is attributed to an American explorer in 1821.

~~New Research Shows Māori Traveled to Antarctica at Least 1,000 Years Before Europeans~~

June 3, 2021 □ Postal service in 1821 was problematic in most of Missouri ... Post roads in southeastern Missouri in 1820 ranged from well-established to little more than bridal paths.

~~Missouri Bicentennial Minutes~~

Masur's book, for example, a rich survey of antiracist politics, pays particular attention to Ohio, where Blacks and New England migrants clashed repeatedly with white southern settlers from ...

~~Forging an Early Black Politics~~

Prochaska concentrates on the formative decades of settler society and culture between 1870 and 1920. After an overview of Bône in 1830, and a survey of French rule from 1830 to 1870, he describes in ...

~~Making Algeria French~~

~~In 1821, John's younger brother ... As Sheriff of Cork, Ireland, he transplanted over 100 English settlers. It is likely he invested in Sir Humphrey Gilbert's 'New World' expeditions of 1578 ...~~

~~National Trust rebels demand members should be given veto over the appointment of the new chairman to stop a political campaigner being hired in backlash at 'woke' reforms~~
Hotels and boarding houses are not specifically noted in the 1820 census, but during this time, taverns often offered rooms to travelers. Pensacola had a number of taverns prior to 1821 and more ...

~~Shift from Spanish to American rule opened doors for Pensacola businesses~~

~~Prochaska concentrates on the formative decades of settler society and culture between 1870 and 1920. After an overview of Bône in 1830, and a survey of French rule from 1830 to 1870, he describes in ...~~

"In 1820 and 1821 a group of several thousand Scottish people moved into the New Lanark Settlement in Ontario, under the auspices of the British government. Many of them were unemployed weavers who had suffered hardship as a result of Britain's faltering economy following the end of the Napoleonic War. These people were given land in the townships of Dalhousie, Lanark, North Sherbrooke and Ramsay. They came to Upper Canada as members of more than forty emigration societies. In this book, Carol Bennett outlines the conditions which existed in Scotland at that time, the way in which this group emigration was handled and what the people found when they arrived in this country. The individual families have been listed, along with all available information about the ships they traveled on, place of origin, location in Lanark County and names of family members" -- Back cover.

This book provides the first exhaustive study of the great Scottish exodus to Canada written in modern times. Using wide-ranging sources, some previously untapped, Lucille Campey examines the driving forces behind the Scottish exodus and traces the remarkable progress of Scottish colonizers across Canada. Mythology and truth are considered side by side as their story unfolds. Scots had a profound impact on Canada and shaped the course of its history. This book is essential reading for those who wish to understand why they came and the enormity of their achievements in Canada.

Scots, some of Upper Canada's earliest pioneers, influenced its early development. This book charts the progress of Scottish settlement throughout the province.

Ancestry magazine focuses on genealogy for today's family historian, with tips for using Ancestry.com, advice from family history experts, and success stories from genealogists across the globe. Regular features include "Found!" by Megan Smolenyak, reader-submitted heritage recipes, Howard Wolinsky's tech-driven "NextGen," feature articles, a timeline, how-to tips for Family Tree Maker, and insider insight to new tools and records at Ancestry.com. Ancestry magazine is published 6 times yearly by Ancestry Inc., parent company of Ancestry.com.

In *A Kingdom of the Mind* ethnographers, material culture specialists, and contributors from a wide variety of disciplines explore the impact of the Scots on Canadian life, showing how the Scots' image of their homeland and themselves played an important role in the emerging definition of what it meant to be Canadian.

'The Scots have always been a restless people', says leading Scottish historian Marjory Harper 'but in the nineteenth century their restlessness exploded into a sustained surge of emigration that carried Scotland almost to the top of a European league table of emigrant exporting countries.' This is the first book to provide a comprehensive account of that 'Great Exodus'. In many ways it challenges the popular belief that the Scottish Diaspora were reluctant exiles. There were indeed those who went unwillingly through clearance, kidnapping or banishment. Orphans, and (frequently against their parents' wishes) children of destitute parents were exported into domestic service by well-meaning institutions. But there were also adventurers, many with fortunes to invest, who went full of hope - and many who left as a response to famine or destitution did so willingly, in the belief that they would improve their lot. There were temporary emigrants too, off for a season's railroad building or a stretch in the East India Company. How were these people recruited? Where did they embark from, what was the voyage out like? Where did they go? And what happened when they got there? From the Highlands, Lowlands and islands to Canada, Australia, New Zealand, the Caribbean, Ceylon and India, Harper brings alive the experience of the Scottish emigrant. Drawing and quoting from a vast range of contemporary letters, diaries, newspapers and magazines (some examples are attached), this rich, immensely detailed and hugely rewarding book tells the stories of emigrants from diverse backgrounds as well as looking at the wider context of restless mobility that has taken Scots to England and Europe from the middle ages on.

In studies of the Rideau Canal construction project, Labour historians have focused on the suffering of the canal workers, and have posited that the military deployed troops to suppress labour unrest and were indifferent to the suffering of the workers. This book provides a different perspective through placing the canal project within its natural and physical environments, and through taking into account cultural factors in examining the labour as it evolved during the construction of the canal. Within that broader framework, a totally different view emerges with respect to the causes of the suffering experienced by the canal workers, and the role of the military on the canal project. Moreover, the paternalism of Lt. Col. John By is revealed in his efforts to promote the physical, material, and moral well-being of the canal workers. Lastly, the phenomenon of military paternalism is examined further within a Marxist context, and in terms of Anglican toryism and and Lockean liberalism.

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