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To be human is to be in relationships. We can't survive without them but at the same time it's in our relationships that we so easily come unravelled. There are certain relationships that seem to just do us in. Either we feel like we lose ourselves or we feel burnt out from unsuccessful efforts to make things right for another. In our relationships we can experience the very best of ourselves and the very worst. Most psychological approaches to building resilience focus on the individual -- the individual mind, emotions and experiences. The message of Growing Yourself Up, however, is that you can't separate understanding the individual from understanding relationships; they go hand in hand. All of life's relationships are integral to increasing self-awareness and growing maturity -- and it's not necessarily the comfortable relationships that promote personal growth. Drawing from Bowen family systems theory, this book takes you on a journey through each stage of life to see the predictable patterns of relationships and to show how to use this knowledge to make purposeful adjustments in yourself. The result, though certainly not a quick fix, is a sturdier self, sturdier relationships and a refreshing new way of viewing life's challenges and opportunities.

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"I just had to believe we'd dealt a death blow of our own. That today would be the beginning of the end..." Ready for the explosive

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Here the collected papers explore the whole question of the relation between the mythopoetic and the moral in the context of the Mahabharata. Here we have a story of extreme complexity, characters that are unforgettable, and a cosmic context in which gods and men alike grapple with destiny. The obligations of kinship and friendship jostle with each other. The women characters, as in everyday life, seem to bear a very heavy load of the burden of life and to stand in a key position in almost every conflict. We are presented with predicaments at every turn. At times these predicaments seem to be aggravated by social structure. At other times they are cushioned by it. Philosophical tangles tied up with karma and dharma are interwoven with the mythopoetic material. Perhaps philosophical issues are pinpointed rather more than they are in Greek epic literature. The essays in this book treat the Mahabharata from an unusual angle, fastening on the moral dilemmas it presents. How universal are the dilemmas faced by the characters in the story, and are the dilemmas in fact resolved? In dealing with these questions, the discussions range over the meaning of the purusarthas, the institutions of marriage and the family, the concept of action in the Gita and the special predicaments faced by Draupadi, Arjuna and others. These studies invite the scholar to reflect afresh on the text and encourage the general reader to find in epic literature much that is relevant to life today.

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