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Nor were higher scores on the math exam significantly linked to better performance

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evaluations, the study ... the Pearson reading test and replace the Pearson math test with a Praxis math exam ...

North Carolina panel votes to replace Pearson math exams | Charlotte Observer
A new not-for-profit art and architecture organization called ASAP (Archive of Spatial Aesthetics and Praxis), founded by ...
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Architecture News

*Bush, K.R., Abrams, B., Bohon, S.A., & Kim, H. & (2017). Family stress and coping among immigrants. In C. Price, K.R. Bush, & S. J. Price (Eds.). Families and Change ...

Faculty Research

Bionano Genomics, Inc. (Nasdaq:BNGO) announced today that Praxis Genomics ... and therapeutic targets and to streamline the

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study of changes in chromosomes, which is known as cytogenetics.

The Globe and Mail

*Bush, K.R., Abrams, B., Bohon, S.A., & Kim, H. & (2017). Family stress and coping among immigrants. In C. Price, K.R. Bush, & S. J. Price (Eds.). Families and Change ...

Alors que la majorité des innovations en didactique des langues se manifeste dans la création de nouveaux outils pour l'enseignement, le projet "Médiation culturelle et didactique des langues" a choisi une autre voie, en adoptant une démarche de formation à la recherche par la recherche. C'est dire qu'il a tenté de rassembler plusieurs défis : vivre la pluralité des cultures de formation des enseignants comme une source d'innovation, plutôt que comme un

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Obstacle : adopter un cadre pluridisciplinaire, introduisant des références en usage dans les sciences sociales pour développer une réflexion sur le rôle des langues dans la cohésion sociale ; apporter un faisceau de réponses à une question jusqu' à maintenant peu présente dans le champ de la didactique des langues et des cultures "Quelle est la place de la médiation culturelle ?" (4e de couv.).

"Little Billee is a young English painter with great talent. He and his friends Taffy and the Laird share a studio in a Quartier Latin neighborhood full of artists and musicians, including a German-Polish music teacher named Svengali. The group become acquainted with an artists' model named Trilby, who was orphaned as a child and

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who works to support her little brother and herself. Trilby is lively, charming, unpretentious, and beautiful, and soon Little Billee is madly in love. When his mother learns that Little Billee intends to marry an artists' model (nude models were almost as socially unacceptable as prostitutes) she travels to Paris and tells Trilby that such a marriage would mean ruin for Billee and his family. Trilby promises that she will never see Little Billee again. Soon afterward, Trilby vanishes, leaving Billee sick and distraught. Many years later, Billee and his friends hear of a singer called "La Svengali" who has astonished all of Europe. By attending one of her performances, they learn that "La Svengali" is the wife of the music teacher they knew in the Quartier Latin, trained by him to sing with more technical mastery than anyone has ever heard. When "La Svengali" appears on stage, they see that she is none other than Trilby. Her singing

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moves the audience to tears, though everyone notices that she moves stiffly and strangely and that her face is as blank as an automaton's. Not until Svengali dies suddenly during a concert is Trilby set free from the hypnotic spell that has controlled her for years."--Allreaders.com.

This book expounds fruitful ways of analysing matters of ecology, environments, nature, and the non-human world in a broad spectrum of material in French. Scholars from Canada, France, Great Britain, Spain, and the United States examine the work of writers and thinkers including Michel de Montaigne, Victor Hugo, Émile Zola, Arthur Rimbaud, Marguerite Yourcenar, Gilbert Simondon, Michel Serres, Michel Houellebecq, and Frédéric Chevillard. The diverse approaches in the volume signal a common desire to bring together form and content, politics and

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aesthetics, theory and practice, under the aegis of the environmental humanities.

Revised and expanded version of the author's dissertation--Harvard, 2005, under the title: Novel selves: mapping the subject in Stendhal, Nerval and Proust.

Critique of Violence is a highly original and lucid investigation of the heated controversy between poststructuralism and critical theory. Leading theorist Beatrice Hanssen uses Walter Benjamin's essay 'Critique of Violence' as a guide to analyse the contentious debate, shifting the emphasis from struggle to dialogue between the two parties. Regarding the questions of critique and violence as the major meeting points between both traditions, Hanssen positions herself between the two in an effort to investigate what critical theory and poststructuralism have to offer each other.

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In the course of doing so, she assembles imaginative new readings of Benjamin, Arendt, Fanon and Foucault, and incisively explores the politics of recognition, the violence of language, and the future of feminist theory. This groundbreaking book will be essential reading for all students of continental philosophy, political theory, social studies and comparative literature.

Also available in this series: Essays on Otherness Hb: 0-415-13107-3: £ 50.00 Pb: 0-415-13108-1: £ 15.99 Hegel After Derrida Hb: 0-415-17104-4: £ 50.00 Pb: 0-415-17105-9: £ 15.99 The Hypocritical Imagination Hb: 0-415-21361-4: £ 47.50 Pb: 0-415-21362-2: £ 15.99 Philosophy and Tragedy Hb: 0-415-19141-6: £ 45.00 Pb: 0-415-19142-4: £ 14.99 Textures of Light Hb: 0-415-14273-3: £ 42.50 Pb: 0-415-14274-1: £ 13.99 Very Little ... Almost Nothing Pb: 0-415-12821-8: £ 47.50 Pb: 0-415-12822-6: £ 15.99

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This book bridges medieval and contemporary philosophical thinkers, examining the relationship between fiction and philosophy for bringing about social change. Drawing on the philosophical reading and writing practices of medieval author Christine de Pizan and twentieth-century philosopher Luce Irigaray, and through an engagement with Hans-Georg Gadamer ' s work on tradition and hermeneutics, it develops means to re-write the stories and ideas that shape society. It argues that reading for change is possible; by increasing our capacity to perceive and engage tradition, we become more capable of positively shaping the forces that shape us. Following the example of the two women whose work it explores, *Story and Philosophy* works through philosophy and narrative to deeply transform the allegorical, political, and continental tradition it

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engages. It is essential reading for students and scholars interested in medieval studies, feminist studies, and critical theory.

Spoiled Distinctions investigates crises of evaluation in twentieth-century France. Taking Marcel Proust as its central figure, the book theorizes the disorienting force of everyday aesthetic experience. In a series of surprising readings, Hannah Freed-Thall frees Proust from his reputation as the most refined of high modernists. The author of *In Search of Lost Time* appears here as a journalist and newspaper enthusiast, a literary ventriloquist and connoisseur of popular scandals, and a writer attentive to the unsophisticated phenomenology of the here and now. The final chapters of the book consider the legacy of Proust's experiments with inestimable worth.

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Authors Francis Ponge, Nathalie Sarraute, and Yasmina Reza also explore the underside of cultural distinction. With Proust, they elaborate modernist variations on the beautiful and sublime--from nuance to the "whatever" and from the awkward to the sickly-sweet. Spoiled Distinctions thus revitalizes the critical discourse on aesthetics. Mapping the intersection of phenomenology, aesthetic theory, and the sociology of culture, the book reveals how enchanting the ordinary can be.

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